



# Jharkhand Bijli Vitran Nigam Limited

Engineering Building, HEC, Dhurwa, Ranchi-4,  
FAX No. 0651 - 2400799, email - [cere\\_jseb@yahoo.co.in](mailto:cere_jseb@yahoo.co.in)  
(Department of Rural Electrification)  
CIN :- U40108JH2013SGC001702

Letter No. ....796/RE.....

File No. CE/RE/481/16-17

Dated...30/6/16.....

From,

S.C. Thakur  
Chief Engineer (RE)

To,

M/s Sri Gopikrishan infrastructure Pvt. Ltd.,  
Plot No. 30/B (8-3-191-162), Vengalrao Nagar,  
Hyderabad - 500038, Fax : 040-44654445  
Email: vijay@sgipl.com

Sub. :-

Approval for Vendor and GTP/Drawings of 8 mtr 200 kg PSC pole under 12<sup>th</sup> plan DDUGJY (Erstwhile RGGVY) Projects for Ranchi, Deoghar & Koderma districts.

Ref :-

1. LOA No-16 & 17/RE dated 09.03.16 for Koderma district.
2. LOA No-20 & 21/RE dated 13.04.16 for Ranchi district.
3. LOA No-32 & 33/RE dated 13.04.16 for Deoghar district.
4. Your letter No-SGIPL/JBVNL/Ranchi/15-16/001 dated 14.03.2016
5. Your letter No-SGIPL/JBVNL/Ranchi/15-16/07 dated 08.06.2016
6. Your letter No-SGIPL/JBVNL/Ranchi/15-16/10 dated 13.06.2016

Sir,

Approval for vendor and GTP/Drawings of the equipment/material submitted by you vide your referred letter are hereby accorded for Ranchi, Deoghar & Koderma districts under 12<sup>th</sup> plan DDUGJY (Erstwhile RGGVY) Projects. The GTP/Drawing have been checked as per Technical Specification/REC Specification. Correction (if any) has been marked with "Red Ink". This correction should be incorporated at the time of manufacturing. Detail of approved vendor and item is given below:-

Sl. No	Item	Approved Vendor	GTP/Drawing
1.	8 mtr 200 Kg PSC Pole	M/s Sri Gopikrishna Powertech, Hazaribagh	Approved

The approval is subject to the following conditions:-

1. The materials/equipment shall confirm to relevant IS/REC specification.
2. The inspection of materials/equipment shall be witnessed by representations of JBVNL, TPIA and / or RQM/REC/MoP.
3. JBVNL reserve the right to withdraw this approval with retrospective effect in case of any abnormality is observed in this regard. This however, does not absolve you of your liabilities under specification contracts.

*lup*

The approved copy of GTP/Drawing is here by enclosed for ready reference. Further, required copies of approved GTP/Drawing may please also be made available to concerned field officers from your end.

Encl.:- As above

Yours faithfully,

Sd/-  
(S.C. Thakur)  
Chief Engineer (RE)

Memo No.....

Dated .....

Copy forwarded to GM-Cum-Chief Engineer, Electric Supply Area, Ranchi/Giridih/Dumka and Electrical Superintending Engineer, Electric Supply Circle, Ranchi/Deoghar/Koderma for information and necessary action.

Sd/-  
(S.C. Thakur)  
Chief Engineer (RE)

Memo No.....

Dated .....

Copy forwarded to Chief Engineer (S&P), JBVNL, Ranchi for information.

Sd/-  
(S.C. Thakur)  
Chief Engineer (RE)

Memo No..... 796/RE .....

Dated ..... 30/6/16 .....

Copy forwarded to Assistant Engineer (IT), JBVNL, Ranchi for information & necessary action. It is requested to upload above approved vendor in web portal of JBVNL.

<sup>uwf</sup>  
30/6/2016  
(S.C. Thakur)  
Chief Engineer (RE)



# Jharkhand Bijli Vitran Nigam Limited

Engineering Building, HEC, Dhurwa, Ranchi-4,  
FAX No. 0651 - 2400799, email - cere\_jseb@yahoo.co.in  
(Department of Rural Electrification)  
CIN :-U40108JH2013SGC001702

Letter No. .... 872/RE.  
File No. CE/RE/481/16-17(H)

Dated.... 22.1.16

From, S.C. Thakur  
Chief Engineer (RE)

To, M/s Sri Gopikrishan infrastructure Pvt. Ltd.,  
Plot No. 30/B (8-3-191-162), Vengalrao Nagar,  
Hyderabad - 500038, Fax : 040-44654445  
Email: vijay@sgipl.com

Sub. :- Approval of Vendor and GTP/ Drawing for 8 mtr 200 PSC pole for Koderma,  
Ranchi & Deoghar districts under 12<sup>th</sup> plan DDUGJY (Erstwhile RGGVY).

- Ref :-
1. LOA No-16 & 17/RE dated 09.03.16 for Koderma district.
  2. LOA No-20 & 21/RE dated 13.04.16 for Ranchi district.
  3. LOA No-32 & 33/RE dated 13.04.16 for Deoghar district.
  4. SGIPL/JBVNL/DDUGJY/RANCHI/16-17/26 dated 23.06.16

Sir,  
With reference to above it is to inform you that i) M/s Jai Maa Shakti Udyog, Ranchi, ii) M/s vinayak Ferrocon Industries, Saraikela-Kharsawan, iii) M/s Vinayak Infratech Industries, Saraikela-Kharsawan & iv) M/s Vinayak Precon Industries, Saraikela-Kharsawan for supply of PSC pole were already empaneled in vendor list of JBVNL. As such pole may be procured from the above vendors subject to following conditions:-

1. The materials/equipment shall confirm to relevant IS/REC specification.
2. The inspection of materials/equipment shall be witnessed by representations of JBVNL, TPIA and / or RQM/REC/MoP.
3. JBVNL reserve the right to withdraw this approval with retrospective effect in case of any abnormality is observed in this regard. This however, does not absolve you of your liabilities under specification contracts.

The approved copy of GTP/Drawing has already been sent to you vide this office letter no 863/RE dated 20.07.16.

Yours faithfully,  
Sd/-  
(S.C. Thakur)  
Chief Engineer (RE)  
Dated .....

Memo No.....

Copy forwarded to GM-Cum-Chief Engineer, Electric Supply Area, Ranchi/Giridih/Dumka and Electrical Superintending Engineer, Electric Supply Circle, Ranchi/Deoghar/Koderma for information and necessary action.

Sd/-  
(S.C. Thakur)  
Chief Engineer (RE)

Memo No.....

Dated .....

Copy forwarded to Chief Engineer (S&P), JBVNL, Ranchi for information.

Sd/-

(S.C. Thakur)

Chief Engineer (RE)

Memo No.....

Dated .....

Copy forwarded to Assistant Engineer (IT), JBVNL, Ranchi for information & necessary action. It is requested to upload above approved vendor in web portal of JBVNL.

Sd/-

(S.C. Thakur)

Chief Engineer (RE)

Memo No.....872/RE.....

Dated 22/7/16.....

Copy forwarded to TS to MD, JBVNL, Ranchi for information.

wf  
22/7/2016

(S.C. Thakur)

Chief Engineer (RE)



# Jharkhand Bijli Vitran Nigam Limited

Engineering Building, HEC, Dhurwa, Ranchi-4,  
FAX No. 0651 - 2400799, email - [cere\\_jseb@yahoo.co.in](mailto:cere_jseb@yahoo.co.in)  
(Department of Rural Electrification)  
CIN :-U40108JH2013SGC001702

Letter No. .... 873/RE ..  
File No. CE/RE/482/16-17

Dated... 22/7/16 ..

From,

S.C. Thakur  
Chief Engineer (RE)

To,

M/s AKS Construction Pvt. Ltd.  
370 B, Krishna Kutir, Road No. 4, Ashok Nagar,  
Ranchi - 834002, Email - [aks\\_cpl@yahoo.com](mailto:aks_cpl@yahoo.com)

Sub. :-

Approval of Vendor and GTP/ Drawing for 8 mtr 200 PSC pole under 12<sup>th</sup> plan DDUGJY (Erstwhile RGGVY).

Ref :-

1. LOA No-11 & 12/RE dated 05.02.16 for Lohardaga district.
2. AKS/RNC/JBVNL/DDUGJY/LOHARDAGA/07 dated 27.05.16
3. AKS/RNC/JBVNL/DDUGJY/LOHARDAGA/13 dated 13.06.16.

Sir,

With reference to above it is to inform you that M/s Hindustan Concrete, Ramgarh & M/s Shivam concrete Product, Hazaribagh for supply of PSC pole were already empaneled in vendor list of JBVNL. As such pole may be procured from the above vendors subject to following conditions:-

1. The materials/equipment shall confirm to relevant IS/REC specification.
2. The inspection of materials/equipment shall be witnessed by representations of JBVNL, TPIA and / or RQM/REC/MoP.
3. JBVNL reserve the right to withdraw this approval with retrospective effect in case of any abnormality is observed in this regard. This however, does not absolve you of your liabilities under specification contracts.

The approved copy of GTP/Drawing has already been sent to you vide this office letter no 863/RE dated 20.07.16.

Yours faithfully,

Sd/-

(S.C. Thakur)

Chief Engineer (RE)

Dated .....

Memo No.....

Copy forwarded to GM-Cum-Chief Engineer, Electric Supply Area, Ranchi and Electrical Superintending Engineer, Electric Supply Circle Gumla for information and necessary action.

Sd/-

(S.C. Thakur)

Chief Engineer (RE)

Memo No.....

Dated .....

Copy forwarded to Chief Engineer (S&P), JBVNL, Ranchi for information.

Sd/-

(S.C. Thakur)  
Chief Engineer (RE)

Memo No.....

Dated .....

Copy forwarded to Assistant Engineer (IT), JBVNL, Ranchi for information & necessary action. It is requested to upload above approved vendor in web portal of JBVNL.

Sd/-

(S.C. Thakur)  
Chief Engineer (RE)

Memo No..... 873/RE

Dated ..... 22/7/16 .....

Copy forwarded to TS to MD, JBVNL, Ranchi for information.

luy

22/7/2016

(S.C. Thakur)  
Chief Engineer (RE)



# Jharkhand Bijli Vitran Nigam Limited

Engineering Building, HEC, Dhurwa, Ranchi-4,  
FAX No. 0651 - 2400799, email - [cere\\_jseb@yahoo.co.in](mailto:cere_jseb@yahoo.co.in)  
(Department of Rural Electrification)  
CIN :-U40108JH2013SGC001702

Letter No. 341/RE

File No. CE/RE/481/16-17(D)

Dated 02/8/16

From,

S.C. Thakur  
Chief Engineer (RE)

To,

M/s Sri Gopikrishan infrastructure Pvt. Ltd.,  
Plot No. 30/B (8-3-191-162), Vengalrao Nagar,  
Hyderabad - 500038, Fax : 040-44654445  
Email: vijay@sgipl.com

**Sub. :-** Approval of GTP/Drawings for supply of 3 star 25 KVA Three Phase Aluminium Wound Distribution Transformer under 12th plan DDUGJY (Erstwhile RGGVY) projects.

**Ref :-**

1. Your letter No-SGIPL/JBVNL/Ranchi/15-16/03 dated 02.06.2016
2. LOA No-16 & 17/RE dated 09.03.16 for Koderma district.
3. LOA No-20 & 21/RE dated 13.04.16 for Ranchi district.
4. LOA No-32 & 33/RE dated 13.04.16 for Deoghar district.
5. This office letter No-902/RE dated 27.07.2016

Sir,

With reference to above it is to inform you that M/s Mangal Electrical Industries Pvt. Ltd., Jaipur for supply of 3 Star 25 KVA Three Phase Aluminum Wound Distribution Transformer was already empaneled in vendor list of JBVNL.

In light of above the GTP/Drawings of the equipment/material submitted by you vide your referred letter are hereby approved for 12<sup>th</sup> plan DDUGJY (Erstwhile RGGVY) Projects. The GTP/Drawings have been checked as per Technical Specification/REC Specification. Correction (if any) has been marked with "Red Ink". This correction should be incorporated at the time of manufacturing. Detail of approved vendor and item is given below:-

Sl. No	Item	Approved Vendor	GTP/Drawing
1.	3 Star 25 KVA Three Phase Aluminum Wound Distribution Transformer	M/s Mangal Electrical Industries Pvt. Ltd., Jaipur	Approved

**The approval is subject to the following conditions:-**

1. The materials/equipment shall confirm to relevant IS/REC specification.
2. The inspection of materials/equipment shall be witnessed by representations of JBVNL, TPIA and / or RQM/REC/MoP.

*[Signature]*

3. JBVNL reserves the right to withdraw this approval with retrospective effect in case of any abnormality is observed in this regard. This however, does not absolve you of your liabilities to perform specification during the contract.

The approved copy of GTP/Drawing is here by enclosed for ready reference.

Further, required copies of approved GTP/Drawing may please also be made available to concerned field officers from your end.

Encl.:- As above

Yours faithfully,

*WY*

02/8/2016

(S.C. Thakur)

Chief Engineer (RE)





# Jharkhand Bijli Vitran Nigam Limited

Engineering Building, HEC, Dhurwa, Ranchi-4,  
FAX No. 0651 - 2400799, email - [cere\\_jseb@yahoo.co.in](mailto:cere_jseb@yahoo.co.in)  
(Department of Rural Electrification)  
CIN :-U40108JH2013SGC001702

Letter No. .... 941/RE .....

File No. CE/RE/481/16-17(D)

Dated... 21/8/16 ...

From,

S.C. Thakur  
Chief Engineer (RE)

To,

M/s Sri Gopikrishan infrastructure Pvt. Ltd.,  
Plot No. 30/B (8-3-191-162), Vengalrao Nagar,  
Hyderabad - 500038, Fax : 040-44654445  
Email: vijay@sgipl.com

**Sub. :- Approval of GTP/Drawings for supply of 3 star 25 KVA Three Phase Aluminium Wound Distribution Transformer under 12th plan DDUGJY (Erstwhile RGGVY) projects.**

**Ref :-** 1. Your letter No-SGIPL/JBVNL/Ranchi/15-16/03 dated 02.06.2016  
2. LOA No-16 & 17/RE dated 09.03.16 for Koderma district.  
3. LOA No-20 & 21/RE dated 13.04.16 for Ranchi district.  
4. LOA No-32 & 33/RE dated 13.04.16 for Deoghar district.  
5. This office letter No-902/RE dated 27.07.2016

Sir,

With reference to above it is to inform you that **M/s Mangal Electrical Industries Pvt. Ltd., Jaipur** for supply of 3 Star 25 KVA Three Phase Aluminum Wound Distribution Transformer was already empaneled in vendor list of JBVNL.

In light of above the GTP/Drawings of the equipment/material submitted by you vide your referred letter are hereby approved for 12<sup>th</sup> plan DDUGJY (Erstwhile RGGVY) Projects. The GTP/Drawings have been checked as per Technical Specification/REC Specification. Correction (if any) has been marked with "Red Ink". This correction should be incorporated at the time of manufacturing. Detail of approved vendor and item is given below:-

Sl. No	Item	Approved Vendor	GTP/Drawing
1.	3 Star 25 KVA Three Phase. Aluminum Wound Distribution Transformer	<b>M/s Mangal Electrical Industries Pvt. Ltd., Jaipur</b>	Approved

**The approval is subject to the following conditions:-**

1. The materials/equipment shall confirm to relevant IS/REC specification.
2. The inspection of materials/equipment shall be witnessed by representations of JBVNL, TPIA and / or RQM/REC/MoP.

WJ

3. JBVNL reserves the right to withdraw this approval with retrospective effect in case of any abnormality is observed in this regard. This however, does not absolve you of your liabilities to perform specification during the contract.

The approved copy of GTP/Drawing is here by enclosed for ready reference. Further, required copies of approved GTP/Drawing may please also be made available to concerned field officers from your end.

Encl.:- As above

Yours faithfully,

Sd/-  
(S.C. Thakur)  
Chief Engineer (RE)

Memo No.....

Dated .....

Copy forwarded to GM-Cum-Chief Engineer, Electric Supply Area, Ranchi/Giridih/Dumka and Electrical Superintending Engineer, Electric Supply Circle, Ranchi/Deoghar/Koderma for information and necessary action.

Sd/-  
(S.C. Thakur)  
Chief Engineer (RE)

Memo No.....

Dated .....

Copy forwarded to Chief Engineer (S&P), JBVNL, Ranchi for information.

Sd/-  
*sd/-*  
(S.C. Thakur)  
Chief Engineer (RE)

Memo No..... *941/RE*.....

Dated ..... *02/8/16*.....

Copy forwarded to Assistant Engineer (IT), JBVNL, Ranchi for information & necessary action. It is requested to upload above approved vendor in web portal of JBVNL.

*wy*  
*02/8/2016*  
(S.C. Thakur)  
Chief Engineer (RE)



# Jharkhand Bijli Vitran Nigam Limited

Engineering Building, HEC, Dhurwa, Ranchi-4,  
FAX No. 0651 - 2400799, email - [cere\\_jseb@yahoo.co.in](mailto:cere_jseb@yahoo.co.in)  
(Department of Rural Electrification)  
CIN :-U40108JH2013SGC001702

Letter No. .... 902/RE ...  
File No. CE/RE/481/16-17(D)

Dated... 27/7/16 .....

From,

S.C. Thakur  
Chief Engineer (RE)

To,

M/s Sri Gopikrishan infrastructure Pvt. Ltd.,  
Plot No. 30/B (8-3-191-162), Vengalrao Nagar,  
Hyderabad - 500038, Fax : 040-44654445  
Email: vijay@sgipl.com

Sub. :-

**Approval of Vendor for 25 kVA distribution transformer under 12<sup>th</sup> plan DDUGJY (Erstwhile RGGVY).**

Ref :-

1. LOA No-16 & 17/RE dated 09.03.16 for Koderma district.
2. LOA No-20 & 21/RE dated 13.04.16 for Ranchi district.
3. LOA No-32 & 33/RE dated 13.04.16 for Deoghar district.
4. SGIPL/JBVNL/DDUGJY/RANCHI/16-17/03 dated 02.06.16

Sir,

With reference to above it is to inform you that **M/s Mangal Electrical Industries (P) Ltd, Jaipur** for supply of 25 kVA distribution transformer was already empaneled in vendor list of JBVNL.

As such 25kVA distribution transformer may be procured from the above vendor subject to following conditions:-

1. The materials/equipment shall confirm to relevant IS/REC specification.
2. The inspection of materials/equipment shall be witnessed by representations of JBVNL, TPIA and / or RQM/REC/MoP.
3. JBVNL reserve the right to withdraw this approval with retrospective effect in case of any abnormality is observed in this regard. This however, does not absolve you of your liabilities under specification contracts.

Yours faithfully,

Sd/-

(S.C. Thakur)

Chief Engineer (RE)

Memo No.....

Dated .....

Copy forwarded to GM-Cum-Chief Engineer, Electric Supply Area, Ranchi/Giridih/Dumka and Electrical Superintending Engineer, Electric Supply Circle, Ranchi/Deoghar/Koderma for information and necessary action.

Sd/-

(S.C. Thakur)

Chief Engineer (RE)

Memo No.....

Dated .....

Copy forwarded to Assistant Engineer (IT), JBVNL, Ranchi for information & necessary action. It is requested to upload above approved vendor in web portal of JBVNL.

Sd/-

(S.C. Thakur)

Chief Engineer (RE)

Memo No..... 902/RE.....

Dated ..... 27/7/16 .....

Copy forwarded to TS to MD, JBVNL, Ranchi for information.

lup  
27/7/2016

(S.C. Thakur)

Chief Engineer (RE)



# Jharkhand Bijli Vitran Nigam Limited

Engineering Building, HEC, Dhurwa, Ranchi-4,  
FAX No. 0651 - 2400799, email - cere\_jseb@yahoo.co.in  
(Department of Rural Electrification)  
CIN :-U40108JH2013SGC001702

Letter No. ....914/RE.....  
File No. CE/RE/483/16-17(B)

Dated....29/7/16.

From,

S.C. Thakur  
Chief Engineer (RE)

To,

M/s Indo Nabin Projects Limited  
7<sup>th</sup> Floor Southend Conclave,  
1582 Rajdanga main Road, Kolkata-700107, West Bengal,  
Fax : (033) 24416636,  
Email : [info@indonabin.in](mailto:info@indonabin.in)/[epc\\_ii@indonabin.in](mailto:epc_ii@indonabin.in)

Sub. :- Approval of Vendor and GTP/ Drawing for 33 kV 630 A Isolator, 11 kV 800 A isolator, 11 kV 200 A & 600 A GOAB switch and 11kV 100 A DO fuse under 12<sup>th</sup> plan DDUGJY (Erstwhile RGGVY).

Ref :-  
1. LOA No-14 & 15/RE dated 09.03.16 for Godda district.  
2. LOA No- 22 & 23/RE Dtd. 13.04.2016 for Khunti district.  
3. 02-0/15-16/412/003 dated - Nil

Sir,

With reference to above it is to inform you that M/s **Faraday Electricals (P) ltd, Jaipur** for supply of 33 kV and 11 kV isolator, 11 kV GOAB switch, 11kV DO fuse and 33 kV HG fuse set was already empaneled in vendor list of PGCIL for RE/ APDRP projects.

In light of above GTP/Drawings of the equipment/material submitted by you vide your referred letter are hereby accorded for 12<sup>th</sup> plan DDUGJY (Erstwhile RGGVY) Projects. The GTP/Drawings have been checked as per Technical Specification/REC Specification. Correction (if any) has been marked with "Red Ink". This correction should be incorporated at the time of manufacturing. Detail of approved vendor and item is given below:-

Sl. No	Item	Approved Vendor	GTP/Drawing
1.	33 kV 630 A Isolator, 11 kV 800 A Isolator, 11 kV 200 A & 600 A GOAB Switch and 11kV 100 A DO fuse	M/s Faraday Electricals (P) ltd, Jaipur	Approved

As such above materials may be procured from the above vendor subject to following conditions:-

1. The materials/equipment shall confirm to relevant IS/REC specification.
2. The inspection of materials/equipment shall be witnessed by representations of JBVNL, TPIA and / or RQM/REC/MoP.
3. JBVNL reserve the right to withdraw this approval with retrospective effect in case of any abnormality is observed in this regard. This however, does not absolve you of your liabilities under specification contracts.

Yours faithfully,

Sd/-

(S.C. Thakur)

Chief Engineer (RE)

Memo No.....

Dated .....

Copy forwarded to GM-Cum-Chief Engineer, Electric Supply Area, Ranchi /Dumka and Electrical Superintending Engineer, Electric Supply Circle, Ranchi/Deoghar for information and necessary action.

Sd/-

(S.C. Thakur)  
Chief Engineer (RE)

Memo No.....

Dated .....

Copy forwarded to Chief Engineer (S&P), JBVNL, Ranchi for information.

Sd/-

(S.C. Thakur)  
Chief Engineer (RE)

Memo No.....

Dated .....

Copy forwarded to Assistant Engineer (IT), JBVNL, Ranchi for information & necessary action. It is requested to upload above approved vendor in web portal of JBVNL.

Sd/-

(S.C. Thakur)  
Chief Engineer (RE)

Memo No..... 914/RE

Dated ..... 29/7/16 .....

Copy forwarded to TS to MD, JBVNL, Ranchi for information.

uw  
29/7/2016  
(S.C. Thakur)  
Chief Engineer (RE)



# Jharkhand Bijli Vitran Nigam Limited

Engineering Building, HEC, Dhurwa, Ranchi-4,  
FAX No. 0651 - 2400799, email - [cere\\_jseb@yahoo.co.in](mailto:cere_jseb@yahoo.co.in)  
(Department of Rural Electrification)  
CIN :-U40108JH2013SGC001702

Letter No. .... 217/RE.....

File No. CE/RE/481/16-17 (H)

Dated.. 29.11.16...

From,

S.C. Thakur  
Chief Engineer (RE)

To,

M/s Sri Gopikrishan infrastructure Pvt. Ltd.,  
Plot No. 30/B (8-3-191-162), Vengalrao Nagar,  
Hyderabad - 500038, Fax : 040-44654445  
Email: vijay@sgipl.com

Sub. :-

Approval of GTP/Drawings for 8 mtr long 200 kg PSC pole of M/s Vinayak Ferrocon Industries, Saraikela-Kharsawan under 12<sup>th</sup> plan DDUGJY (Erstwhile RGGVY) Projects.

Ref :-

1. LOA No-16 & 17/RE dated 09.03.16 for Koderma district.
2. LOA No-20 & 21/RE dated 13.04.16 for Ranchi district.
3. LOA No-32 & 33/RE dated 13.04.16 for Deoghar district.
4. Your letter No-SGIPL/JBVNL/Ranchi/15-16/28 dated 23.06.2016

Sir,

The GTP/Drawings of the equipment/material submitted by you vide your referred letter are hereby accorded for approval under 12<sup>th</sup> plan DDUGJY (Erstwhile RGGVY) Projects. The GTP/Drawings have been checked as per Technical Specification/REC Specification. Correction (if any) has been marked with "Red Ink". This correction should be incorporated at the time of manufacturing. Detail of approved vendor and item is given below:-

Sl. No	Item	Approved Vendor	GTP/Drawing
1.	8 mtr long 200 Kg PSC Pole	M/s Vinayak Ferrocon Industries, Saraikela-Kharsawan	Approved

The approval is subject to the following conditions:-

1. The materials/equipment shall confirm to relevant IS/REC specification.
2. The inspection of materials/equipment shall be witnessed by representations of JBVNL, TPIA and / or RQM/REC/MoP.
3. JBVNL reserve the right to withdraw this approval with retrospective effect in case of any abnormality is observed in this regard. This however, does not absolve you of your liabilities under specification contracts.

The approved copy of GTP/Drawing is here by enclosed for ready reference. Further, required copies of approved GTP/Drawing may please also be made available to concerned field officers from your end.

Encl.:- As above

Yours faithfully,

Sd/-  
(S.C. Thakur)  
Chief Engineer (RE)

Memo No.....

Dated .....

Copy forwarded to M/s Indo Nabin Projects Ltd., Kolkata along with approved copy of GTP/ Drawings in respect of your letter no-02-0/16-17/414/003 for information and necessary action.

Encl:- As above

Sd/-

(S.C. Thakur)  
Chief Engineer (RE)

Memo No.....

Dated .....

Copy forwarded to GM-Cum-Chief Engineer, Electric Supply Area, Ranchi/Giridih/Dumka and Electrical Superintending Engineer, Electric Supply Circle, Ranchi/Deoghar/Koderma for information and necessary action.

Sd/-

(S.C. Thakur)  
Chief Engineer (RE)

Memo No.....

Dated .....

Copy forwarded to Chief Engineer (S&P), JBVNL, Ranchi for information.

Sd/-

(S.C. Thakur)  
Chief Engineer (RE)

Memo No.....

Dated .....

Copy forwarded to Assistant Engineer (IT), JBVNL, Ranchi for information & necessary action. It is requested to upload above approved vendor in web portal of JBVNL.

Sd/-

(S.C. Thakur)  
Chief Engineer (RE)

Memo No. 917/RE

Dated 29/7/16

Copy forwarded to TS to MD, JBVNL, Ranchi for information.

lw  
29/7/2016

(S.C. Thakur)  
Chief Engineer (RE)





# Jharkhand Bijli Vitran Nigam Limited

Engineering Building, HEC, Dhurwa, Ranchi-4,  
FAX No. 0651 - 2400799, email - [cere\\_jseb@yahoo.co.in](mailto:cere_jseb@yahoo.co.in)  
(Department of Rural Electrification)  
CIN :-U40108JH2013SGC001702

Letter No. ...*218/175*.....

File No. CE/RE/481/16-17 (H)

Dated...*29.1.16*..

From,

S.C. Thakur  
Chief Engineer (RE)

To,

M/s Sri Gopikrishan infrastructure Pvt. Ltd.,  
Plot No. 30/B (8-3-191-162), Vengalrao Nagar,  
Hyderabad - 500038, Fax : 040-44654445  
Email: vijay@sgipl.com

Sub. :-

Approval of GTP/Drawings for 8 mtr long 200 kg PSC pole of M/s Jai Maa Shakti Udyog, Ranchi under 12<sup>th</sup> plan DDUGJY (Erstwhile RGGVY) Projects.

Ref :-

1. LOA No-16 & 17/RE dated 09.03.16 for Koderma district.
2. LOA No-20 & 21/RE dated 13.04.16 for Ranchi district.
3. LOA No-32 & 33/RE dated 13.04.16 for Deoghar district.
4. Your letter No-SGIPL/JBVNL/Ranchi/15-16/25 dated 23.06.2016

Sir,

The GTP/Drawings of the equipment/material submitted by you vide your referred letter are hereby accorded for approval under 12<sup>th</sup> plan DDUGJY (Erstwhile RGGVY) Projects. The GTP/Drawings have been checked as per Technical Specification/REC Specification. Correction (if any) has been marked with "Red Ink". This correction should be incorporated at the time of manufacturing. Detail of approved vendor and item is given below:-

Sl. No	Item	Approved Vendor	GTP/Drawing
1.	8 mtr long 200 Kg PSC Pole	M/s Jai Maa Shakti Udyog, Ranchi	Approved

The approval is subject to the following conditions:-

1. The materials/equipment shall confirm to relevant IS/REC specification.
2. The inspection of materials/equipment shall be witnessed by representations of JBVNL, TPIA and / or RQM/REC/MoP.
3. JBVNL reserve the right to withdraw this approval with retrospective effect in case of any abnormality is observed in this regard. This however, does not absolve you of your liabilities under specification contracts.

The approved copy of GTP/Drawing is here by enclosed for ready reference.

Further, required copies of approved GTP/Drawing may please also be made available to concerned field officers from your end.

Encl.:- As above

Yours faithfully,

Sd/-  
(S.C. Thakur)  
Chief Engineer (RE)

Memo No.....

Dated .....

Copy forwarded to M/s Indo Nabin Projects Ltd., Kolkata along with approved copy of GTP/ Drawings in respect of your letter no-02-0/16-17/414/003 for information and necessary action.

Encl:- As above

Sd/-

(S.C. Thakur)  
Chief Engineer (RE)

Memo No.....

Dated .....

Copy forwarded to GM-Cum-Chief Engineer, Electric Supply Area, Ranchi/Giridih/Dumka and Electrical Superintending Engineer, Electric Supply Circle, Ranchi/Deoghar/Koderma for information and necessary action.

Sd/-

(S.C. Thakur)  
Chief Engineer (RE)

Memo No.....

Dated .....

Copy forwarded to Chief Engineer (S&P), JBVNL, Ranchi for information.

Sd/-

(S.C. Thakur)  
Chief Engineer (RE)

Memo No.....

Dated .....

Copy forwarded to Assistant Engineer (IT), JBVNL, Ranchi for information & necessary action. It is requested to upload above approved vendor in web portal of JBVNL.

Sd/-

(S.C. Thakur)  
Chief Engineer (RE)

Memo No. 918/RE.....

Dated 29/7/16.....

Copy forwarded to TS to MD, JBVNL, Ranchi for information.

lwp  
29/7/2016  
(S.C. Thakur)  
Chief Engineer (RE)



# Jharkhand Bijli Vitran Nigam Limited

Engineering Building, HEC, Dhurwa, Ranchi-4,  
FAX No. 0651 - 2400799, email - [cere\\_jseb@yahoo.co.in](mailto:cere_jseb@yahoo.co.in)  
(Department of Rural Electrification)  
CIN :-U40108JH2013SGC001702

Letter No: 919/RE.....

File No. CE/RE/481/16-17 (H)

Dated...29/7/16...

From,

S.C. Thakur  
Chief Engineer (RE)

To,

M/s Sri Gopikrishan infrastructure Pvt. Ltd.,  
Plot No. 30/B (8-3-191-162), Vengalrao Nagar,  
Hyderabad - 500038, Fax : 040-44654445  
Email: vijay@sgipl.com

**Sub. :-** Approval of GTP/Drawings for 8 mtr long 200 kg PSC pole of M/s Vinayak Precon Industries, Saraikela-Kharsawan under 12<sup>th</sup> plan DDUGJY (Erstwhile RGGVY) Projects.

- Ref :-**
1. LOA No-16 & 17/RE dated 09.03.16 for Koderma district.
  2. LOA No-20 & 21/RE dated 13.04.16 for Ranchi district.
  3. LOA No-32 & 33/RE dated 13.04.16 for Deoghar district.
  4. Your letter No-SGIPL/JBVNL/Ranchi/15-16/26 dated 26.06.2016

Sir,

The GTP/Drawings of the equipment/material submitted by you vide your referred letter are hereby accorded for approval under 12<sup>th</sup> plan DDUGJY (Erstwhile RGGVY) Projects. The GTP/Drawings have been checked as per Technical Specification/REC Specification. Correction (if any) has been marked with "Red Ink". This correction should be incorporated at the time of manufacturing. Detail of approved vendor and item is given below:-

Sl. No	Item	Approved Vendor	GTP/Drawing
1.	8 mtr long 200 Kg PSC Pole	M/s Vinayak Precon Industries, Saraikela-Kharsawan	Approved

The approval is subject to the following conditions:-

1. The materials/equipment shall confirm to relevant IS/REC specification.
2. The inspection of materials/equipment shall be witnessed by representations of JBVNL, TPIA and / or RQM/REC/MoP.
3. JBVNL reserve the right to withdraw this approval with retrospective effect in case of any abnormality is observed in this regard. This however, does not absolve you of your liabilities under specification contracts.

The approved copy of GTP/Drawing is here by enclosed for ready reference. Further, required copies of approved GTP/Drawing may please also be made available to concerned field officers from your end.

Encl.:- As above

Yours faithfully,

Sd/-  
(S.C. Thakur)  
Chief Engineer (RE)

Memo No.....

Dated .....

Copy forwarded to M/s Indo Nabin Projects Ltd., Kolkata along with approved copy of GTP/ Drawings in respect of your letter no-02-0/16-17/414/003 for information and necessary action.

Encl:- As above

Sd/-

(S.C. Thakur)  
Chief Engineer (RE)

Memo No.....

Dated .....

Copy forwarded to GM-Cum-Chief Engineer, Electric Supply Area, Ranchi/Giridih/Dumka and Electrical Superintending Engineer, Electric Supply Circle, Ranchi/Deoghar/Koderma for information and necessary action.

Sd/-

(S.C. Thakur)  
Chief Engineer (RE)

Memo No.....

Dated .....

Copy forwarded to Chief Engineer (S&P), JBVNL, Ranchi for information.

Sd/-

(S.C. Thakur)  
Chief Engineer (RE)

Memo No.....

Dated .....

Copy forwarded to Assistant Engineer (IT), JBVNL, Ranchi for information & necessary action. It is requested to upload above approved vendor in web portal of JBVNL.

Sd/-

(S.C. Thakur)  
Chief Engineer (RE)

Memo No..... 219/RE

Dated ..... 29/7/16 .....

Copy forwarded to TS to MD, JBVNL, Ranchi for information.

lwf  
29/7/2016

(S.C. Thakur)  
Chief Engineer (RE)



# Jharkhand Bijli Vitran Nigam Limited

Engineering Building, HEC, Dhurwa, Ranchi-4,  
FAX No. 0651 - 2400799, email - [cere\\_jseb@yahoo.co.in](mailto:cere_jseb@yahoo.co.in)  
(Department of Rural Electrification)  
CIN :-U40108JH2013SGC001702

Letter No. 920/RE

File No. CE/RE/481/16-17 (H)

Dated 29/7/16

From,

S.C. Thakur  
Chief Engineer (RE)

To,

M/s Sri Gopikrishan infrastructure Pvt. Ltd.,  
Plot No. 30/B (8-3-191-162), Vengalrao Nagar,  
Hyderabad - 500038, Fax : 040-44654445  
Email: vijay@sgipl.com

**Sub. :-** Approval of GTP/Drawings for 8 mtr long 200 kg PSC pole of M/s Vinayak Infratech Industries, Saraikela-Kharsawan under 12<sup>th</sup> plan DDUGJY (Erstwhile RGGVY) Projects.

- Ref :-**
1. LOA No-16 & 17/RE dated 09.03.16 for Koderma district.
  2. LOA No-20 & 21/RE dated 13.04.16 for Ranchi district.
  3. LOA No-32 & 33/RE dated 13.04.16 for Deoghar district.
  4. Your letter No-SGIPL/JBVNL/Ranchi/15-16/27 dated 23.06.2016

Sir,

The GTP/Drawings of the equipment/material submitted by you vide your referred letter are hereby accorded for approval under 12<sup>th</sup> plan DDUGJY (Erstwhile RGGVY) Projects. The GTP/Drawings have been checked as per Technical Specification/REC Specification. Correction (if any) has been marked with "Red Ink". This correction should be incorporated at the time of manufacturing. Detail of approved vendor and item is given below:-

Sl. No	Item	Approved Vendor	GTP/Drawing
1.	8 mtr long 200 Kg PSC Pole	M/s Vinayak Infratech Industries, Saraikela-Kharsawan	Approved

The approval is subject to the following conditions:-

1. The materials/equipment shall confirm to relevant IS/REC specification.
2. The inspection of materials/equipment shall be witnessed by representations of JBVNL, TPIA and / or RQM/REC/MoP.
3. JBVNL reserve the right to withdraw this approval with retrospective effect in case of any abnormality is observed in this regard. This however, does not absolve you of your liabilities under specification contracts.

The approved copy of GTP/Drawing is here by enclosed for ready reference. Further, required copies of approved GTP/Drawing may please also be made available to concerned field officers from your end.

Encl.:- As above

Yours faithfully,

Sd/-  
(S.C. Thakur)  
Chief Engineer (RE)

Memo No.....

Dated .....

Copy forwarded to GM-Cum-Chief Engineer, Electric Supply Area Ranchi/Giridih/Dumka and Electrical Superintending Engineer, Electric Supply Circle, Ranchi/Deoghar/Koderma for information and necessary action.

Sd/-

(S.C. Thakur)  
Chief Engineer (RE)

Memo No.....

Dated .....

Copy forwarded to Chief Engineer (S&P), JBVNL, Ranchi for information.

Sd/-

(S.C. Thakur)  
Chief Engineer (RE)

Memo No.....

Dated .....

Copy forwarded to Assistant Engineer (IT), JBVNL, Ranchi for information & necessary action. It is requested to upload above approved vendor in web portal of JBVNL.

Sd/-

(S.C. Thakur)  
Chief Engineer (RE)

Memo No..... 920/RE

Dated ...29/7/16.....

Copy forwarded to TS to MD, JBVNL, Ranchi for information.

lwf  
29/7/2016

(S.C. Thakur)  
Chief Engineer (RE)



# Jharkhand Bijli Vitran Nigam Limited

Engineering Building, HEC, Dhurwa, Ranchi-4,  
FAX No. 0651 - 2400799, email - [cere\\_jseb@yahoo.co.in](mailto:cere_jseb@yahoo.co.in)  
(Department of Rural Electrification)  
CIN :- U40108JH2013SGC001702

Letter No. .... 958/RE .....  
File No. CE/RE/494/16-17

Dated.... 03/8/16

From,

S.C. Thakur  
Chief Engineer (RE)

To,

M/s Sri Gopikrishan infrastructure Pvt. Ltd.,  
Plot No. 30/B (8-3-191-162), Vengalrao Nagar,  
Hyderabad - 500038, Fax : 040-44654445  
Email: [vijay@sgipl.com](mailto:vijay@sgipl.com)

Sub. :- **Approval of Vendor and GTP/ Drawing for HDG Bolt & Nut up to M24, Grade 5.6/5 & Spring Washers of M/s Nishant Steel Industries, Ludhiana under 12th plan DDUGJY (Erstwhile RGGVY).**

Ref :-  
1. LOA No-16 & 17/RE dated 09.03.16 for Koderma district.  
2. LOA No-20 & 21/RE dated 13.04.16 for Ranchi district.  
3. LOA No-32 & 33/RE dated 13.04.16 for Deoghar district.  
4. SGIPL/JBVNL/DDUGJY/RANCHI/16-17/29 dated 23.06.16

Sir,

With reference to above it is to inform you that **M/s Nishant Steel Industries, Ludhiana** for supply of HDG Bolt & Nut up to M24, Grade 5.6/5 & Spring Washers was already empaneled in vendor list of PGCIL.

In light of above the GTP/Drawings of the equipment/material submitted by you vide your referred letter are hereby approved for 12<sup>th</sup> plan DDUGJY (Erstwhile RGGVY) Projects. The GTP/Drawings have been checked as per Technical Specification/REC Specification. Correction (if any) has been marked with "Red Ink". This correction should be incorporated at the time of manufacturing. Detail of approved vendor and item is given below:-

Sl. No	Item	Approved Vendor	GTP/Drawing
1.	HDG Bolt & Nut up to M24, Grade 5.6/5 & Spring Washers	M/s Nishant Steel Industries, Ludhiana	Approved

As such above materials may be procured from the above vendor subject to following conditions:-

1. The materials/equipment shall confirm to relevant IS/REC specification.
2. The inspection of materials/equipment shall be witnessed by representations of JBVNL, TPIA and /or RQM/REC/MoP.

3. JBVNL reserves the right to withdraw this approval with retrospective effect in case of any abnormality is observed in this regard. This however, does not absolve you of your liabilities to perform as per specification during the contract.

The approved copy of GTP/Drawings is hereby enclosed for ready reference. Further required copies of approved GTP/Drawings may please also be made available to concerned field officials from your end.

Encl:- As above

Yours faithfully,

*Wf*  
03/8/2016  
(S.C. Thakur)  
Chief Engineer (RE)





# Jharkhand Bijli Vitran Nigam Limited

Engineering Building, HEC, Dhurwa, Ranchi-4,  
FAX No. 0651 - 2400799, email - [cere\\_jseb@yahoo.co.in](mailto:cere_jseb@yahoo.co.in)  
(Department of Rural Electrification)  
CIN :-U40108JH2013SGC001702

Letter No. .... 921/RE .....

File No. CE/RE/488/16-17 (1)

Dated..... 29/7/16

From,

S.C. Thakur  
Chief Engineer (RE)

To,

M/s Everest Infra Energy Ltd,  
45/1, Rafi Ahmed Kidwai Road,  
2<sup>nd</sup> Floor, Kolkata - 700016,  
Email: info@everestinfra.in

Sub. :-

Approval for Vendor and GTP/Drawings of 8 mtr long 200 kg PSC pole under  
12<sup>th</sup> plan DDUGJY (Erstwhile RGGVY) Projects for Hazaribagh district.

Ref :-

1. LOA No-18 & 19/RE dated 09.03.16 for Hazaribagh district.
2. EIEL/JBVNL/HAZARIBAGH/16-17/230 dated 25.07.16

Sir,

M/s Shivam Concrete Products, Hazaribagh is empaneled in approved list of  
JBVNL vendor. The GTP/Drawings has been checked as per Technical Specification/REC  
Specification. Correction (if any) has been marked with "Red Ink". This correction should be  
incorporated at the time of manufacturing. Detail of approved vendor and item is given below:-

Sl. No	Item	Approved Vendor	GTP/Drawing
1.	8 mtr long 200 Kg PSC Pole	M/s Shivam Concrete Products, Hazaribagh	Approved

The approval is subject to the following conditions:-

1. The materials/equipment shall confirm to relevant IS/REC specification.
2. The inspection of materials/equipment shall be witnessed by representations of JBVNL, TPIA and / or RQM/REC/MoP.
3. JBVNL reserve the right to withdraw this approval with retrospective effect in case of any abnormality is observed in this regard. This however, does not absolve you of your liabilities under specification contracts.

The approved copy of GTP/Drawing is here by enclosed for ready reference.  
Further, required copies of approved GTP/Drawing may please also be made available to  
concerned field officers from your end.

Encl.:- As above

Yours faithfully,

Sd/-  
(S.C. Thakur)  
Chief Engineer (RE)

Memo No.....

Dated .....

Copy forwarded to GM-Cum-Chief Engineer, Electric Supply Area, Hazaribagh and Electrical Superintending Engineer, Electric Supply Circle, Hazaribagh for information and necessary action.

Sd/-

(S.C. Thakur)

Chief Engineer (RE)

Dated .....

Memo No.....

Copy forwarded to Chief Engineer (S&P), JBVNL, Ranchi for information.

Sd/-

(S.C. Thakur)

Chief Engineer (RE)

Dated .....

Memo No.....

Copy forwarded to Assistant Engineer (IT), JBVNL, Ranchi for information & necessary action. It is requested to upload above approved vendor in web portal of JBVNL.

Sd/-

(S.C. Thakur)

Chief Engineer (RE)

Dated .....29.7.16.....

Memo No..... 921/RE .....

Copy forwarded to TS to MD, JBVNL, Ranchi for information.

*uwf*  
29/7/2016

(S.C. Thakur)

Chief Engineer (RE)



# Jharkhand Bijli Vitran Nigam Limited

Engineering Building, HEC, Dhurwa, Ranchi-4,  
FAX No. 0651 - 2400799, email - cere\_jseb@yahoo.co.in  
(Department of Rural Electrification)  
CIN :-U40108JH2013SGC001702

Letter No. 931/RE

File No. CE/RE/483/16-17(B)

Dated. 01/8/16

From,

S.C. Thakur  
Chief Engineer (RE)

To,

M/s Indo Nabin Projects Limited  
7<sup>th</sup> Floor Southend Conclave,  
1582 Rajdanga main Road, Kolkata-700107, West Bengal,  
Fax : (033) 24416636,  
Email : [info@indonabin.in](mailto:info@indonabin.in)/[epc\\_ii@indonabin.in](mailto:epc_ii@indonabin.in)

Sub. :-

Approval of Vendor for GI stay wire 7/3.15 mm, GI stay wire 7/2.5 mm, GI wire 4 mm, GI wire 5 mm, GI wire 3.15 mm, GI Barbed wire and GI Coil Earthing under 12th plan DDUGJY (Erstwhile RGGVY).

Ref :-

1. LOA No-14 & 15/RE dated 09.03.16 for Godda district.
2. LOA No- 22 & 23/RE Dtd. 13.04.2016 for Khunti district
3. 02-0/15-16/412/005 dated - 20.06.2016

Sir,

With reference to above it is to inform you that M/s R.K.Wire Products Ltd., Hooghly for supply of GI Wire & GI Stay Wire was already empaneled in vendor list of PGCIL.

In light of above the GTP/Drawings of the equipment/material submitted by you vide your referred letter are hereby approved for 12<sup>th</sup> plan DDUGJY (Erstwhile RGGVY) Projects. The GTP/Drawings have been checked as per Technical Specification/REC Specification. Correction (if any) has been marked with "Red Ink". This correction should be incorporated at the time of manufacturing. Detail of approved vendor and item is given below:-

Sl. No	Item	Approved Vendor	GTP/Drawing
1.	GI stay wire 7/3.15 mm, GI stay wire 7/2.5 mm, GI wire 4mm, GI wire 5 mm, GI wire 3.15 mm, GI Barbed wire and GI Coil Earthing	M/s R.K.Wire Products Ltd., Hooghly	Approved

As such above materials may be procured from the above vendor subject to following conditions:-

1. The materials/equipment shall confirm to relevant IS/REC specification.
2. The inspection of materials/equipment shall be witnessed by representatives of JBVNL, TPIA and / or RQM/REC/MoP.

u/y

3. JBVNL reserves the right to withdraw this approval with retrospective effect in case of any abnormality is observed in this regard. This however, does not absolve you of your liabilities to perform as per specification during the contract.

The approved copy of GTP/Drawings is hereby enclosed for ready reference. Further required copies of approved GTP/Drawings may please also be made available to concerned field officials from your end.

Encl:- As above

Yours faithfully,

Sd/-

(S.C. Thakur)

Chief Engineer (RE)

Memo No.....

Dated .....

Copy with copy of approval GTP/Drawings forwarded to M/s Everest Infra Energy Ltd., Kolkata in respect to your letter no-EIEL/JBVNL/Hazaribagh/16-17/212 dated 13.07.2016 for information and necessary action.

Sd/-

(S.C. Thakur)

Chief Engineer (RE)

Memo No.....

Dated .....

Copy forwarded to GM-Cum-Chief Engineer, Electric Supply Area, Ranchi /Dumka and Electrical Superintending Engineer, Electric Supply Circle, Ranchi/Deoghar for information and necessary action.

Sd/-

(S.C. Thakur)

Chief Engineer (RE)

Memo No.....

Dated .....

Copy forwarded to Chief Engineer (S&P), JBVNL, Ranchi for information.

Sd/-

(S.C. Thakur)

Chief Engineer (RE)

Memo No.....

Dated .....

Copy forwarded to Assistant Engineer (IT), JBVNL, Ranchi for information & necessary action. It is requested to upload above approved vendor in web portal of JBVNL.

Sd/-

(S.C. Thakur)

Chief Engineer (RE)

Memo No. 931/RE

Dated 01/8/16

Copy forwarded to TS to MD, JBVNL, Ranchi for information.

wp  
01/8/2016

(S.C. Thakur)

Chief Engineer (RE)



# Jharkhand Bijli Vitran Nigam Limited

Engineering Building, HEC, Dhurwa, Ranchi-4,  
FAX No. 0651 - 2400799, email - [cere\\_jseb@yahoo.co.in](mailto:cere_jseb@yahoo.co.in)  
(Department of Rural Electrification)  
CIN :-U40108JH2013SGC001702

Letter No. .... 957/RE .....

File No. CE/RE/494/16-17

Dated..... 03/8/16

From,

S.C. Thakur  
Chief Engineer (RE)

To,

M/s Sri Gopikrishan infrastructure Pvt. Ltd.,  
Plot No. 30/B (8-3-191-162), Vengalrao Nagar,  
Hyderabad - 500038, Fax : 040-44654445  
Email: [vijay@sgipl.com](mailto:vijay@sgipl.com)

Sub. :- Approval of Vendor and GTP/ Drawing for G.I Wire 8 SWG (4.00 mm), G.I Stay Wire 7/3.15 mm & G.I Stay Wire 7/4.00 mm under 12<sup>th</sup> plan DDUGJY (Erstwhile RGGVY).

Ref :-

1. LOA No-16 & 17/RE dated 09.03.16 for Koderma district.
2. LOA No-20 & 21/RE dated 13.04.16 for Ranchi district.
3. LOA No-32 & 33/RE dated 13.04.16 for Deoghar district.
4. SGIPL/JBVNL/DDUGJY/RANCHI/16-17/30 dated 23.06.16

Sir,

With reference to above it is to inform you that **M/s Kritika Wires Pvt. Ltd., Kolkata** for supply of G.I Wire 8 SWG (4.00mm), G.I Stay Wire 7/3.15mm & G.I Stay Wire 7/4.00 mm was already empaneled in vendor list of PGCIL.

In light of above the GTP/Drawings of the equipment/material submitted by you vide your referred letter are hereby approved for 12<sup>th</sup> plan DDUGJY (Erstwhile RGGVY) Projects. The GTP/Drawings have been checked as per Technical Specification/REC Specification. Correction (if any) has been marked with "Red Ink". This correction should be incorporated at the time of manufacturing. Detail of approved vendor and item is given below:-

Sl. No	Item	Approved Vendor	GTP/Drawing
1.	Wire 8 SWG (4.00 mm), G.I Stay Wire 7/3.15 mm & G.I Stay Wire 7/4.00 mm	<b>M/s Kritika Wires Pvt. Ltd., Kolkata</b>	Approved

As such above materials may be procured from the above vendor subject to following conditions:-

1. The materials/equipment shall confirm to relevant IS/REC specification.
2. The inspection of materials/equipment shall be witnessed by representations of JBVNL, TPIA and /or RQM/REC/MoP.

*luf*

3. JBVNL reserves the right to withdraw this approval with retrospective effect in case of any abnormality is observed in this regard. This however, does not absolve you of your liabilities to perform as per specification during the contract.

The approved copy of GTP/Drawings is hereby enclosed for ready reference. Further required copies of approved GTP/Drawings may please also be made available to concerned field officials from your end.

Encl:- As above

Yours faithfully,

Sd/-

(S.C. Thakur)

Chief Engineer (RE)

Dated .....

Memo No.....

Copy forwarded to GM-Cum-Chief Engineer, Electric Supply Area, Ranchi/Giridih/Dumka and Electrical Superintending Engineer, Electric Supply Circle, Ranchi/Deoghar/Koderma for information and necessary action.

Sd/-

(S.C. Thakur)

Chief Engineer (RE).

Dated .....

Memo No.....

Copy forwarded to Assistant Engineer (IT), JBVNL, Ranchi for information & necessary action. It is requested to upload above approved vendor in web portal of JBVNL.

Sd/-

(S.C. Thakur)

Chief Engineer (RE)

Dated ..... 03/8/16 .....

Memo No... 957/RE .....

Copy forwarded to TS to MD, JBVNL, Ranchi for information.

wsp  
03/8/2016

(S.C. Thakur)

Chief Engineer (RE)



# Jharkhand Bijli Vitran Nigam Limited

Engineering Building, HEC, Dhurwa, Ranchi-4,  
FAX No. 0651 - 2400799, email - [cere\\_jseb@yahoo.co.in](mailto:cere_jseb@yahoo.co.in)  
(Department of Rural Electrification)  
CIN :-U40108JH2013SGC001702

Letter No. ....956/RE....  
File No. CE/RE/494/16-17

Dated.....03/8/16

From,

S.C. Thakur  
Chief Engineer (RE)

To,

M/s Sri Gopikrishan infrastructure Pvt. Ltd.,  
Plot No. 30/B (8-3-191-162), Vengalrao Nagar,  
Hyderabad - 500038, Fax : 040-44654445  
Email: vijay@sgipl.com

Sub. :-

**Approval of Vendor and GTP/ Drawing for HDG Bolt & Nut up to M24, Grade 5.6/5 & Spring Washers under 12th plan DDUGJY (Erstwhile RGGVY).**

Ref :-

1. LOA No-16 & 17/RE dated 09.03.16 for Koderma district.
2. LOA No-20 & 21/RE dated 13.04.16 for Ranchi district.
3. LOA No-32 & 33/RE dated 13.04.16 for Deoghar district.
4. SGIPL/JBVNL/DDUGJY/RANCHI/16-17/22 dated 22.06.16

Sir,

With reference to above it is to inform you that **M/s Remax (India), Ludhiana** for supply of HDG Bolt & Nut up to M24, Grade 5.6/5 & Spring Washers was already empaneled in vendor list of PGCIL.

In light of above the GTP/Drawings of the equipment/material submitted by you vide your referred letter are hereby approved for 12<sup>th</sup> plan DDUGJY (Erstwhile RGGVY) Projects. The GTP/Drawings have been checked as per Technical Specification/REC Specification. Correction (if any) has been marked with "Red Ink". This correction should be incorporated at the time of manufacturing. Detail of approved vendor and item is given below:-

Sl. No	Item	Approved Vendor	GTP/Drawing
1.	HDG Bolt & Nut up to M24, Grade 5.6/5 & Spring Washers	<b>M/s Remax (India), Ludhiana</b>	Approved

As such above materials may be procured from the above vendor subject to following conditions:-

1. The materials/equipment shall confirm to relevant IS/REC specification.
2. The inspection of materials/equipment shall be witnessed by representations of JBVNL, TPIA and /or RQM/REC/MoP.

*leaf*

3. JBVNL reserves the right to withdraw this approval with retrospective effect in case of any abnormality is observed in this regard. This however, does not absolve you of your liabilities to perform as per specification during the contract.

The approved copy of GTP/Drawings is hereby enclosed for ready reference. Further required copies of approved GTP/Drawings may please also be made available to concerned field officials from your end.

Encl:- As above

Yours faithfully,

Sd/-

(S.C. Thakur)

Chief Engineer (RE)

Dated .....

Memo No.....

Copy forwarded to GM-Cum-Chief Engineer, Electric Supply Area, Ranchi/Giridih/Dumka and Electrical Superintending Engineer, Electric Supply Circle, Ranchi/Deoghar/Koderma for information and necessary action.

Sd/-

(S.C. Thakur)

Chief Engineer (RE).

Dated .....

Memo No.....

Copy forwarded to Assistant Engineer (IT), JBVNL, Ranchi for information & necessary action. It is requested to upload above approved vendor in web portal of JBVNL.

Sd/-

(S.C. Thakur)

Chief Engineer (RE)

Dated 03/8/16

Memo No. 956/RE

Copy forwarded to TS to MD, JBVNL, Ranchi for information.

Sd/-

(S.C. Thakur)

Chief Engineer (RE)

lwp  
03/8/2016





# Jharkhand Bijli Vitran Nigam Limited

Engineering Building, HEC, Dhurwa, Ranchi-4,  
FAX No. 0651 - 2400799, email - [cere\\_jseb@yahoo.co.in](mailto:cere_jseb@yahoo.co.in)  
(Department of Rural Electrification)  
CIN :-U40108JH2013SGC001702

Letter No. .... 943/RE....

File No. CE/RE/485/16-17(E)

Dated... 02/8/16...

From,

S.C. Thakur  
Chief Engineer (RE)

To,

M/s Anvil cables Pvt. Ltd.  
#102 Krishna, 224, AJC Bose Road,  
Kolkata-700017  
Email - [umesh@anvilcables.in](mailto:umesh@anvilcables.in)

Sub. :- Approval of Vendor and GTP/ Drawing for single phase 5-20 amp static energy meter under 12<sup>th</sup> plan DDUGJY (Erstwhile RGGVY).

Ref :-

1. LOA No-01 & 02/RE dated 05.02.16 for Bokaro district.
2. LOA No-03 & 04/RE dated 05.02.16 for Giridih district.
3. LOA No-05 & 06/RE dated 05.02.16 for Dhanbad district.
4. Your letter no- ACPL/RE/APP/007 dated 02.07.16

Sir,

With reference to above it is to inform you that **M/s Bentec India Ltd, Kolkata** for supply single phase 5-20 amp static energy meter was already empaneled in vendor list of PGCIL for DDUGJY 12<sup>th</sup> plan projects.

In light of above GTP/Drawings of the equipment/material submitted by you vide your referred letter are hereby approved for 12<sup>th</sup> plan DDUGJY (Erstwhile RGGVY) Projects. The GTP/Drawings have been checked as per Technical Specification/REC Specification. Correction (if any) has been marked with "Red Ink". This correction should be incorporated at the time of manufacturing. Detail of approved vendor and item is given below:-

Sl. No	Item	Approved Vendor	GTP/Drawing
1.	single phase 5-20 amp static energy meter	<b>M/s Bentec India Ltd, Kolkata</b>	Approved

As such above materials may be procured from the above vendor subject to following conditions:-

1. The materials/equipment shall confirm to relevant IS/REC specification.
2. The inspection of materials/equipment shall be witnessed by representative of JBVNL, TPIA and / or RQM/REC/MoP.

*WY*

3. JBVNL reserves the right to withdraw this approval with retrospective effect in case of any abnormality is observed in this regard. This however, does not absolve you of your liabilities to perform as per specification during the contract.  
The approved copy of GTP/Drawing is here by enclosed for ready reference.  
Further, required copies of approved GTP/Drawing may please also be made available to concerned field officers from your end.

Yours faithfully,

Sd/-

(S.C. Thakur)

Chief Engineer (RE)

Memo No.....

Dated .....

Copy forwarded to M/s Indo Nabin Projects Limited, Kolkata in respect to your letter no- 02-0/15-16/412/006 dated 20.06.16 & Pace Power System (P) Ltd, Bangalore in respect to your letter no PSPL/D&RE/JBVNL/DDUGJY-12<sup>th</sup> plan/SCM/ 023 dated 15.07.17 for information and necessary action.

Sd/-

(S.C. Thakur)

Chief Engineer (RE)

Memo No.....

Dated .....

Copy forwarded to GM-Cum-Chief Engineer, Electric Supply Area, Dhanbad /Giridih and Electrical Superintending Engineer, Electric Supply Circle, Dhanbad/Chas/Giridih for information and necessary action.

Sd/-

(S.C. Thakur)

Chief Engineer (RE)

Memo No.....

Dated .....

Copy forwarded to Chief Engineer (S&P), JBVNL, Ranchi for information.

Sd/-

(S.C. Thakur)

Chief Engineer (RE)

Memo No.....

Dated .....

Copy forwarded to Assistant Engineer (IT), JBVNL, Ranchi for information & necessary action. It is requested to upload above approved vendor in web portal of JBVNL.

Sd/-

(S.C. Thakur)

Chief Engineer (RE)

Memo No..... 943/RE

Dated ..... 02/8/16

Copy forwarded to TS to MD, JBVNL, Ranchi for information.

lup  
02/8/2016

(S.C. Thakur)

Chief Engineer (RE)



# Jharkhand Bijli Vitran Nigam Limited

Engineering Building, HEC, Dhurwa, Ranchi-4,  
FAX No. 0651 - 2400799, email - [cere\\_jseb@yahoo.co.in](mailto:cere_jseb@yahoo.co.in)  
(Department of Rural Electrification)  
CIN :-U40108JH2013SGC001702

Letter No. .... 978/RE  
File No. CE/RE/485/16-17(F)

Dated... 05/8/16

From,

S.C. Thakur  
Chief Engineer (RE)

To,

M/s Anvil cables Pvt. Ltd.  
#102 Krishna, 224, AJC Bose Road,  
Kolkata-700017  
Email - [umesh@anvilcables.in](mailto:umesh@anvilcables.in)

Sub. :-

Approval of Vendor and GTP/ Drawing for 8 mtr long 200 Kg PSC Pole under  
12<sup>th</sup> plan DDUGJY (Erstwhile RGGVY).

Ref :-

1. LOA No-01 & 02/RE dated 05.02.16 for Bokaro district.
2. LOA No-03 & 04/RE dated 05.02.16 for Giridih district.
3. LOA No-05 & 06/RE dated 05.02.16 for Dhanbad district.
4. Your letter no- ACPL/RE/APP/009 dated 02.07.16

Sir,

With reference to above it is to inform you that M/s Shiv Shambhu Concrete Works, Dhanbad for supply of 8 mtr long 200 Kg PSC Pole was already empaneled in vendor list of JBVNL.

In light of above GTP/Drawings of the equipment/material submitted by you vide your referred letter are hereby approved for 12<sup>th</sup> plan DDUGJY (Erstwhile RGGVY) Projects. The GTP/Drawings have been checked as per Technical Specification/REC Specification. Correction (if any) has been marked with "Red Ink". This correction should be incorporated at the time of manufacturing. Detail of approved vendor and item is given below:-

Sl. No	Item	Approved Vendor	GTP/Drawing
1.	8 mtr long 200 Kg PSC Pole	M/s Shiv Shambhu Concrete Works, Dhanbad	Approved

As such above materials may be procured from the above vendor subject to following conditions:-

1. The materials/equipment shall confirm to relevant IS/REC specification.
2. The inspection of materials/equipment shall be witnessed by representative of JBVNL, TPIA and / or RQM/REC/MoP.

*uep*

3. JBVNL reserves the right to withdraw this approval with retrospective effect in case of any abnormality is observed in this regard. This however, does not absolve you of your liabilities to perform as per specification during the contract.

The approved copy of GTP/Drawing is here by enclosed for ready reference. Further, required copies of approved GTP/Drawing may please also be made available to concerned field officers from your end.

Encl:- As above

Yours faithfully,

Sd/-  
(S.C. Thakur)  
Chief Engineer (RE)

Memo No.....

Dated .....

Copy forwarded to GM-Cum-Chief Engineer, Electric Supply Area, Dhanbad / Giridih and Electrical Superintending Engineer, Electric Supply Circle, Dhanbad/Chas/Giridih for information and necessary action.

Sd/-  
(S.C. Thakur)  
Chief Engineer (RE)

Memo No.....

Dated .....

Copy forwarded to Chief Engineer (S&P), JBVNL, Ranchi for information.

Sd/-  
(S.C. Thakur)  
Chief Engineer (RE)

Memo No.....

Dated .....

Copy forwarded to Assistant Engineer (IT), JBVNL, Ranchi for information & necessary action. It is requested to upload above approved vendor in web portal of JBVNL.

Sd/-  
(S.C. Thakur)  
Chief Engineer (RE)

Memo No..... 978/RE .....

Dated .....

Copy forwarded to TS to MD, JBVNL, Ranchi for information.

Sd/-  
(S.C. Thakur)  
Chief Engineer (RE)